

# Mississauga Bassmasters

## Membership Application

New Member \_\_\_\_\_ Renewal Date: Year \_\_\_\_\_ Month \_\_\_\_\_

B.A.S.S. Membership Expires: \_\_\_\_\_ B.A.S.S. Number: \_\_\_\_\_

B.A.S.S. Lifetime Member Since: \_\_\_\_\_

First Name \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ Apt/Suite \_\_\_\_\_

City \_\_\_\_\_ Prov \_\_\_\_\_ Postal Code \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Do you have any physical impairment? No \_\_\_ Yes If yes, explain: \_\_\_\_\_

Angler's Birth Date: Year \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_

Status: Boater \_\_\_\_\_ Non - Boater \_\_\_\_\_

Brand of Boat: \_\_\_\_\_

Length (in feet): \_\_\_\_\_

Brand of Engine: \_\_\_\_\_ Horse Power: \_\_\_\_\_

**BOATER INSURANCE: ALL BOATERS MUST MAINTAIN \$1,000,000 OF BOATING LIABILITY INSURANCE.**

Do you have proper coverage? No \_\_\_\_\_ Yes \_\_\_\_\_

Insurance Carrier: \_\_\_\_\_

(You must include a copy of your insurance with this application to the club!)

**A. LIABILITY RELEASE.** In signing this application, I hereby release the Mississauga Bassmasters, its officers, agents, and sponsors from all damages, claims, demands, costs or expenses relating to injury of any persons or any property which I may sustain or which I may cause by reason of participating in or in connection with this club. I understand that by participating in this club and its events/functions, that I may cause or sustain injury including but not limited to: loss of life, loss of limbs, paralysis, coma, loss of mental functions, loss of sight, loss of speech/smell, dehydration, exposure, hypothermia, frostbite, sun stroke and all other injuries that may be caused in a boating accident and/or exposure to the elements. I further release Mississauga Bassmasters for all damages relating to adverse weather conditions while participating in its events/functions. It is my responsibility to seek safety should adverse and/or unforeseen weather conditions occur prior to, during or after and event of this club.

B. COVENANT NOT TO SUE AND WAIVER OF SUBROGATION. I further agree that I will never sue Mississauga Bassmasters for damages on account of any injury, death, or damage I suffer or cause whether known now or which may develop in the future. In the event Mississauga Bassmasters are sued because of my actions, I expressly agree to indemnify and hold Mississauga Bassmasters harmless from any liability whatsoever, including court costs and attorney's fee, arising with respect to such actions. I understand that in waiving my rights to sue Mississauga Bassmasters I am also waiving the rights of recovery from Mississauga Bassmasters of my insurance carrier for any claims they may pay on my behalf.

C. VERIFICATION OF LIABILITY INSURANCE. I maintain a minimum of \$1,000,000 liability insurance on the boat I will use in this club.

D. LIKENESS/PHOTO RELEASE: In consideration for permission to participate in this club, I hereby grant to Mississauga Bassmasters, its assignees and/or sponsors, the conditional right to use my name, voice, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, merchandising, promotions, articles, and/or press releases, in connection with Mississauga Bassmasters, without restriction as to changes or alterations from time to time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use.

E. I SIGNIFY by my signature that I have read the bylaws and this liability release and agree to abide by all rules, regulations, releases, and officers of this club's decisions. I further understand and agree that the club membership reserves the right to reject my application for any reason. I am currently a member in good standing of the Bass Anglers Sportsman Society.

Today's Date: Year \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

***FOR CLUB USE ONLY – DO NOT WRITE BELOW THIS LINE***

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**Membership Fee:** Provincial Federation \$10.00 CDN National Federation \$32.00 (USD) Club Dues \$60.00 (renewing member) \$70.00 (New member & renewing member after January monthly club meeting)

Amount Paid: \_\_\_\_\_ Check Number: \_\_\_\_\_ Cash: \_\_\_\_\_

Membership Number: \_\_\_\_\_

Sponsoring Member (For New Applicants Only) \_\_\_\_\_

Today's Date: Year \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_

Make All Checks Payable To: **Mississauga Bassmasters**

Mailing Address: **2544 Banfield Road, Mississauga, ON L5M 5G2**