



# ONTARIO B.A.S.S. NATION HANK GIBSON PROVINCIAL QUALIFIER 2023 ENTRY FORM



**PLEASE PRINT CLEARLY AND FILL IN ALL AREAS**



**\*\*FORMS NOT FILLED IN PROPERLY WILL NOT BE ACCEPTED\*\***

Qualifier's Name : \_\_\_\_\_

Address: \_\_\_\_\_ Apt. \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

BOATER     NON-BOATER

\$275.00 entry                      \$250.00 entry

OBN Chapter \_\_\_\_\_

All entries & fees to be submitted to your Club President for review and approval.

CLUB PRESIDENTS or their designated representative will submit Entry forms electronically via email to [president@ontariobass.com](mailto:president@ontariobass.com) including entry fees via e-transfer to [treasurer@ontariobass.com](mailto:treasurer@ontariobass.com)

**ENTRY FORMS AND FEES MUST BE SUBMITTED AT THE SAME TIME.**

Boat Make: \_\_\_\_\_

Model: \_\_\_\_\_

Motor Make: \_\_\_\_\_ HP: \_\_\_\_\_

Insurance Company: \_\_\_\_\_

Policy #: \_\_\_\_\_

Expiry Date: \_\_\_\_\_

**\*Documents that MAY be checked at Friday night meeting\***

B.A.S.S. Membership No #: \_\_\_\_\_

Valid Fishing Licence/Card #: \_\_\_\_\_

If senior, check here:

Pleasure Craft Operator Card # \_\_\_\_\_

Parent/Guardian Signature for entrant under 18: \_\_\_\_\_

**ANY FORM NOT FILLED OUT IN A COMPLETE AND LEGIBLE MANNER WILL BE RETURNED TO THE CLUB PRESIDENT FOR CORRECTION AND RESUBMISSION**

**No one under 18 will fish without Parent/Guardian consent**

Please check your B.A.S.S. Card for validity. Fishing licence cannot be a conservation licence. You must present your licence at the Friday meeting. ***You must have a valid Ontario Sport Fishing License.***

**EARLY BIRD ENTRY DEADLINE – POSTMARKED BY April 30, 2023**

Team Captain: \_\_\_\_\_ Staying at: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ DATE: \_\_\_\_\_ **No entries accepted after July 21, 2023**

Chapter President's Signature: \_\_\_\_\_ DATE: \_\_\_\_\_

Member in good standing: Y () N ()

***Presidents signing off means that all forms are filled out CLEARLY and PROPERLY! If not, they will be discarded. NO EXCEPTIONS!***

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## **TOURNAMENT DATE & LOCATION**

**August 4 to 6 2023 / Rice Lake**  
**Launch & Meeting Location** – Golden Beach Resort,  
 7100 Northumberland County Rd 18, Roseneath ON K0K-2X0  
**Mandatory Qualifier Meeting - Friday Aug 4, 2023**  
**Registration 5:00 pm, Meeting 6:00 pm**

Notes: Friday night meeting must be attended in person. A Conservation license is not acceptable.  
 No Qualifier entrants will hold any sponsors, event officials or hosts responsible for any damages or injuries incurred during the event.

***All rules & regulations of the OBN attached hereto apply; failure to adhere could result in disqualification and/or loss of membership.***



**RELEASE OF LIABILITY MUST ACCOMPANY THE ENTRY FORM  
ENTRY FORM WILL NOT BE ACCEPTED UNLESS RECEIVED**

**RELEASE OF LIABILITY -- READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in the Ontario B.A.S.S. Nation (OBN) program, its related events and activities, I, \_\_\_\_\_, the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and ,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE B.A.S.S. Nation and Its Member Clubs; B.A.S.S., LLC and B.A.S.S. Events, LLC, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

X \_\_\_\_\_ Age: \_\_\_\_\_ Date Signed: \_\_\_\_\_  
PARTICIPANT'S SIGNATURE

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

X \_\_\_\_\_  
PARENT/GUARDIAN'S SIGNATURE (print name)

Date Signed: \_\_\_\_\_